

# Become Part of Our 2018 Scrapbook!

“I am in love with Montana. For other states I have admiration, respect, recognition, even some affection, but with Montana it is love, and it is difficult to analyze love when you are in it ...” —John Steinbeck, *Travels With Charley*



**13th Annual Montana Meeting**  
**September 5–9, 2018**  
**Doubletree Missoula-Edgewater**  
**Missoula, Montana**  
**12 CE Contact Hours**  
**PLUS Lots of Recreational Fun!**



# 2018 Montana Meeting

Join the Goldfarb Foundation for a 5-day/4-night adventure trip to Missoula, MT. With the focus on podiatric education and fly fishing as the main activity, we've made it easy for you to select a package that best meets your needs!

*While this course is designed for both podiatrists and non-podiatrists alike, those who are not podiatric doctors, or those podiatrists who do not want the contact hours, can opt for a package without lectures. There are no prerequisites in order to participate.*

**Location:** Doubletree Missoula-Edgewater

**Address:** 100 Madison St.  
Missoula, MT 59802

**Phone:** 406-728-3100

**DEPOSIT:** A 50% non-refundable deposit is due by Friday, March 23, 2018\* to reserve your space at the meeting; full payment is due by July 20, 2018.

\*In order to guarantee your reservation at this meeting, your deposit MUST BE received by MARCH 23. After MARCH 23, reservations will be taken based on availability at that time. No reservations will be taken after JULY 20, 2018.

## Inclusions/Exclusions

**EXCLUSIONS:** Air transportation to Missoula, flies, fishing licenses, gratuities for guides, incidental room charges, personal items, meals not included in package (see chart), and additional recreational activities.

**FISHING INCLUDED:** The guided fishing boat is for 3 days—Thursday, Friday, and Saturday. Lunch is provided by the tour company on fishing days. Guided fishing boats are reserved for two people per boat; single reservations for participation made after June 1 may incur an additional charge if an extra boat for just one person is required.

**LODGING INCLUDED:** At the Doubletree for Wednesday, Thursday, Friday, and Saturday nights.

**MEALS INCLUDED:** Wed.—Dinner; Thurs.—Breakfast & Dinner; Fri.—Breakfast & Dinner; Sat.—Breakfast & Dinner.

# Meeting Packages and Pricing

Same Low Prices as 2017!

PACKAGE	SINGLE (no roommate)		DOUBLE (roommate)		FISHING	LODGING	MEALS	<sup>12</sup> CMEs
Fishing, Lodging, Meals, & CMEs	<b>March 23 &amp; Before</b> \$1,750	<b>March 24= July 20</b> \$1,850	<b>March 23 &amp; Before</b> \$1,450	<b>March 24= July 20</b> \$1,550	YES	YES	YES	YES
Fishing, Lodging, & Meals	\$1,500	\$1,600	\$1,200	\$1,300	YES	YES	YES	NO
Lodging, Meals & CMEs	\$1,300	\$1,400	\$1,000	\$1,100	NO	YES	YES	YES
Fishing, Meals & CMEs	\$1,100	\$1,200	\$1,100	\$1,200	YES	NO	YES	YES
Meals & Lodging	\$1,000	\$1,100	\$700	\$800	NO	YES	YES	NO
CMEs & Meals	\$600	\$700	\$600	\$700	NO	NO	YES	YES
CMEs Only	\$350	\$450	\$350	\$450	NO	NO	NO	YES
Child ages 4-12	\$200	\$300	\$200	\$300	NO	YES*	YES	NO
Child ages 3 & under	\$0.00	\$0.00	\$0.00	\$0.00	NO	YES*	NO	NO

\*Shares room with up to 2 adults

**ADDITIONAL HOTEL NIGHTS:** Must be arranged with hotel directly. The hotel rate of \$118 plus taxes and other fees per night is available for the three days before and after the Montana Meeting. Call 406-728-3100.

**GUIDED FISHING BOAT:** For 3 days—Thurs., Fri., & Sat. Lunch is provided by the tour company on fishing days.

**LODGING:** @ the Doubletree for Wed., Thurs., Fri., and Sat. nights.

**MEALS:** Wed.—Dinner; Thurs.—Breakfast & Dinner; Fri.—Breakfast & Dinner; Sat.—Breakfast & Dinner

# Lecture Schedule

<b>Day</b>	<b>AM Lecture</b>	<b>PM Lecture</b>
Wednesday, SEPT 5	No Lectures	6:00 p.m. – 9:00 p.m.
Thursday, SEPT 6	7:30 a.m. – 8:30 a.m.	6:00 p.m. – 8:00 p.m.
Friday, SEPT 7	7:30 a.m. – 8:30 a.m.	6:00 p.m. – 8:00 p.m.
Saturday, SEPT 8	7:30 a.m. – 8:30 a.m.	6:00 p.m. – 8:00 p.m.



## Meals-Included Packages

<b>Date</b>	<b>Meals Served</b>
Wednesday, SEPT 5	Dinner
Thursday, SEPT 6	Breakfast, Lunch,* Dinner
Friday, SEPT 7	Breakfast, Lunch,* Dinner
Saturday, SEPT 8	Breakfast, Lunch,* Dinner

\*Lunch will be served while fishing on the river. For those not fishing, lunch is on your own.

## Accreditation – 12 CE Contact Hours

The Goldfarb Foundation is approved by the Council on Podiatric Medical Education as a provider of continuing education in podiatric medicine. The Goldfarb Foundation has approved this activity for a maximum of 12 continuing education contact hours.

# Nearby Attractions & Activities

## WHITEWATER RAFTING & RIVERBOARDING

Offered by Montana River Guides. Rafters can enjoy a family-friendly float or a more thrilling and adventurous whitewater ride or kick it up a notch with riverboarding! Morning, afternoon, and evening trips are offered daily for half-day whitewater rafting trips; full-day trips include a riverside picnic and other trips such as stand-up paddleboarding. Also offered, whitewater rafting on the Clark Fork River's Alberton Gorge (near Missoula), with its luscious scenery! Pick up is available at Doubletree-Missoula for attendees. Go to <http://www.montanariverguides.com/> for complete information or call 406-240-8060.



## HIKING & BACKPACKING/BIKING

More than 20 miles of bike lanes and routes and endless hiking and backpacking opportunities with miles and miles of trails, Missoula's offerings will seem inexhaustible to the outdoor enthusiast!! For more information, go to <http://www.makeitmissoula.com/things-to-do/recreation/> and <http://www.missoulia.com/app/hikebike/index.html>.



## CANOEING & KAYAKING

Not only is rafting a superior setting in the Alberton Gorge, 30 miles west of Missoula, but for kayakers and canoeing, it's a dream come true! Visit <http://www.makeitmissoula.com/things-to-do/recreation/> for more specific details.

# Payment Options, Refund and Cancellation Policies

50% Deposit By MARCH 23: For guaranteed participation in this meeting, you need to place at least a 50% deposit by Friday, March 23. Final payment is due by Friday, July 20, and absolutely no registrations for this event will be accepted after July 20. Registrations received between March 24 and July 20 are an additional \$100 fee as shown on the fee chart.

## Refund Policy

The following refund policy applies to registrations for this meeting:

Prior to March 23: 75% of payment refunded

March 23–July 20: 25% of payment refunded

After July 20: 0% of payment refunded

The Goldfarb Foundation reserves the right to cancel any meeting, or aspect of any meeting, at any time for any reason. The Foundation will provide as much cancellation notice to registered attendees as possible, and post the cancellation notice on our website for a reasonable amount of time. A refund will be made for registrations received in the manner in which it was received. Any expenses incurred by a registrant for a cancelled event (airfare, hotel, car rental) will not be refunded by the Foundation. Registrants may want to consider purchasing personal travel insurance to insure his/her expenses.

### Additional Hotel Nights

Must be arranged with Doubletree Missoula-Edgewater directly.  
Call 406-728-3100.

### Register by

Phone: 1-800-841-3668, x214

Fax: 717-761-4091

Mail: The Goldfarb Foundation  
757 Poplar Church Road  
Camp Hill, PA 17011

## SEMINAR OBJECTIVES

(subject to change as lectures confirmed)

At the conclusion of the Montana Meeting, attendees will be able to:

1. Compare and contrast various wound care treatments for diabetic ulcers
2. Identify pertinent journal articles related to the type of podiatric care they practice
3. Recognize critical care situations as determined by reviewing cases from other meeting attendees
4. Determine the importance of antibiotic stewardship in podiatric medicine and surgery
5. Explore options in dealing with surgical complications and prevention

# 2018 MONTANA MEETING REGISTRATION FORM

Please fill out a separate form for each person in your party.

Total # in Party: \_\_\_\_\_ • Registration Form # \_\_\_\_\_ of \_\_\_\_\_.

## 1. Contact Information

First\* \_\_\_\_\_ Last\* \_\_\_\_\_ Title\* \_\_\_\_\_

Address 1\* \_\_\_\_\_

Address 2\* \_\_\_\_\_

City\* \_\_\_\_\_ State\* \_\_\_\_\_ Zip\* \_\_\_\_\_

Phone\* \_\_\_\_\_ Fax\* \_\_\_\_\_ Email\* \_\_\_\_\_

\* Required Information

## 2. Meeting Package Choices/Lodging

See page 4 for included meals.

X	Package	Single March 23* & Before	Single March 24- July 20*	Double March 23* & Before	Double March 24- July 20*
	Fishing, Lodging, Meals, & CMEs	\$1,750 ○	\$1,850 ○	\$1,450 ○	\$1,550 ○
	Fishing, Lodging, & Meals	\$1,500 ○	\$1,600 ○	\$1,200 ○	\$1,300 ○
	Lodging, Meals & CMEs	\$1,300 ○	\$1,400 ○	\$1,000 ○	\$1,100 ○
	Fishing, Meals & CMEs	\$1,100 ○	\$1,200 ○	\$1,100 ○	\$1,200 ○
	Meals & Lodging	\$1,000 ○	\$1,100 ○	\$700 ○	\$800 ○
	CMEs & Meals	\$600 ○	\$700 ○	\$600 ○	\$700 ○
	CMEs Only	\$350 ○	\$450 ○	\$350 ○	\$450 ○
	Child ages 4-12	\$200 ○	\$300 ○	\$200 ○	\$300 ○
	Child ages 3 & under	\$0.00 ○	\$0.00 ○	\$0.00 ○	\$0.00 ○

\* Early Bird Pricing is Through March 23; Regular Pricing is March 24-July 20

If you selected **DOUBLE** Occupancy, list roommate here: \_\_\_\_\_

## 3. Method of Payment

Full Payment of \$ \_\_\_\_\_

50% Deposit of \$ \_\_\_\_\_

*Credit card will be charged on JULY 20 for the balance.*

Make Checks payable to: William L. Goldfarb Foundation. There will be a \$25 charge for all returned checks.

Credit Card:  M/C  VISA  AM EX  DISCOVER  
Card# \_\_\_\_\_ Expiration Date \_\_\_\_\_

Do not charge my credit card for the balance on JULY 20, I will provide an alternative form of final payment.



**William L. Goldfarb Foundation for Education &  
Research of the Lower Extremity, Inc.  
757 Poplar Church Rd.  
Camp Hill, PA 17011**

**NON-PROFIT ORG  
U.S. POSTAGE  
P A I D  
Harrisburg, PA  
Permit #187**

**More Great Courses:**

**2018 Board Review Course**

JANUARY 24–27, 2018

Marriott Philadelphia Airport, Philadelphia, PA

Also Available Online!

28 CE Contact Hours

**FAPA's 23rd Annual "SEMINAR IN THE SUN"**

FEBRUARY 17–20, 2018

Dreams Playa Mujeres Golf & Spa Resort

MEXICO

16 CE Contact Hours

Contact FAPA directly at 888-327-2678 or

[www.fapatraternial.org](http://www.fapatraternial.org)

**Region Three Meeting**

MAY 2–5, 2018

Resorts Hotel and Casino, Atlantic City, NJ

25 CE Contact Hours